



**BOYS & GIRLS CLUBS  
OF MERCER COUNTY**

## Scholarship Application –College/Tech School 2023

***Please complete the entire application. For Seniors your college or technical school acceptance letter must be submitted with this application along with a resume containing your G.P.A., volunteer hours, and extra-curricular activities.***

***Application Deadline May 1, 2023***

Name \_\_\_\_\_ High School \_\_\_\_\_ email \_\_\_\_\_

Home Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parents Name (s) \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

Which College/Technical School are you attending Fall 2023 \_\_\_\_\_

**Why is attending this college/technical school important to you?**

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**Why do you need a scholarship?**

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**What is your field of study or certification program that you plan on studying next year?**

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**Any other information that we should be aware of in considering your request for a scholarship?**

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Have you completed your FAFSA? Yes No

House hold annual income: \$ \_\_\_\_\_

# of Adults in your household \_\_\_\_\_ # of children your household \_\_\_\_\_

What other scholarships/financial aid have you applied for?

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**Certifications:**

I'm a current Boys & Girls Club teen member Yes No

I'm a past Boys & Girls Club member Yes No

How many years are/were you a Club member? \_\_\_\_\_ Years.

What Club program(s) did you attend? \_\_\_\_\_  
\_\_\_\_\_

I've not been a Club member but I'm a Current Senior at a **Trenton** Charter or Public High School Yes No

I qualify for free or reduced lunch at my school: Yes No

I participated in the Club's College Access Program Yes No

I certify that the above information is true and accurate to the best of my knowledge. I give my consent to the Boys & Girls Club of Mercer County to use to share my information with scholarship funders, in promotion of the scholarship program and in general Club marketing efforts. By applying for this scholarship I agree to abide by the scholarship rules and regulations if awarded/accepted.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**RETURN COMPLETED APPLICATION TO:**

Matthew Francis: Teen Director: [mfrancis@bgcmercercounty.org](mailto:mfrancis@bgcmercercounty.org)  
Boys & Girls Clubs of Mercer County  
1040 Spruce Street, Lawrenceville, NJ 08648