



BOYS & GIRLS CLUBS
OF MERCER COUNTY



2021 SUMMER ENRICHMENT CAMP REGISTRATION

Boys & Girls Clubs of Mercer County

(1040 Spruce Street, Lawrence, NJ 08648 & 212 Centre Street, Trenton, NJ, 08611)

Camper's Name _____ Gender _____ Birthdate _____ Age _____
 Camper's School _____ Grade _____ Home Phone _____
 Parent's Name _____ Work Phone _____
 Address _____ E-Mail _____
 City _____ State _____ Zip _____ Shirt Size _____

Please check the appropriate box to indicate which camp and week(s) you would like for your child. Note camp pricing for each camp selected as rates differ with the type of camp:

BGCMC CAMP GROUPS 7:30 am – 5:00 PM	AGES	WEEK 1 6/28-7/2	WEEK 2 7/6-7/9	WEEK 3 7/12-7/16	WEEK 4 7/19-7/23	WEEK 5 7/26-7/30	WEEK 6 8/2-8/6	WEEK 7 8/9-8/13	WEEK 8 8/16-8/20	WEEK 9 8/23-8/27	WEEK 10 8/30-9/03	
Youth Camp @ Spruce Clubhouse	5 - 10											
Teen Camp @ Spruce Clubhouse	11 - 15											
Youth Camp: \$200 per week, (\$225 after 4/1/21) Teen Camp is \$250 per week (\$275 per week after 4/1/21) 21 st Century Recipients \$25 per week (Weeks 1 to 8 only) No camp on Monday July 5th												
Youth Camp @ Centre Clubhouse	5 - 10											
Youth Camp: \$200 per week, (\$225 after 4/1/21) 21 st Century Recipients \$25 per week (Weeks 1-8) No camp on Monday July 5th												

Camp Fees:

Youth Camp @ Spruce _____ # of weeks @ \$25/\$200/\$225 = _____

Teen Camp @ Spruce _____ # of weeks @ \$25/\$250/\$275 = _____

Youth Camp @ Centre _____ # of weeks @ \$25/\$200/\$225 = _____

TOTAL DUE FOR CAMP: _____

A \$25 deposit for each week of camp is due when signing-up - \$10 deposit each week for CCC & 21st Century (This is non-refundable):

_____ # of weeks @ \$10/\$25 = _____ DUE TODAY

Payment: Cash, Check payable to "Boys & Girls Clubs of Mercer County" or Credit Card (AMEX, Visa, MC, Discover)

Cardholder Name: _____

Address: _____

Card Number: _____ Exp. Date: _____ CVV Code: _____ Billing Zip Code: _____

BALANCE OF CAMP FEES ARE DUE ON MONDAYS; 2 WEEKS PRIOR TO THE START OF EACH CAMP WEEK (STARTING ON JUNE 14th FOR WEEK 1)

Auto-draft – To help you avoid any late fees and for your convenience, you can have your weekly camp balance charged to your credit or debit card. By signing below, you are giving us permission to charge the card identified above each Monday a balance is due.

Signature: _____ Date: _____

Print Name: _____



RELEASE OF CHILD

My child will be picked up at camp by (list all)

Name	Relationship to Child	Telephone
Name	Relationship to Child	Telephone
Name	Relationship to Child	Telephone

DO NOT RELEASE MY CHILD TO THE FOLLOWING PEOPLE:

Name	Relationship to Child
Name	Relationship to Child

EMERGENCY CONTACTS

Please identify two persons who may be called

First Name	First Name
Last Name	Last Name
Relationship to Student	Relationship to Student
Home Phone	Home Phone
Work Phone	Work Phone
Cell Phone	Cell Phone
Street Address	Street Address

PARENT/GUARDIAN SIGNATURE

- I give permission for my child's image/name to be used in the Club's, US Soccer Foundation & 21st Century public relations materials.
- I give permission for my child to participate in all Club programs/mentoring, and for the Club to collect and share data from my child's participation for related funders and grants
- I give permission for my child's school to release information about my child to the Club, US Soccer Foundation or 21st Century.
- I give permission for my child to participate in all Boys & Girls Club activities in or adjacent to the club, and all field trips as identified in program brochures, newsletter and parent communications. If I don't want my child to go on a trip or participate in a specific program, I must communicate this to the program director in writing.
- If my child requires emergency medical care and I cannot be reached, I give my consent to the above after-school program to obtain the necessary medical care for my child. I agree to pay all of the costs associated with the emergency medical care that my child receives. I understand that every effort will be made to contact me before and after medical care is provided.
- I give permission for the school to release information about my child to the Boys & Girls Clubs of Mercer County.
- That I understand the Club's discipline policy and understand I am responsible for my child's actions while involved in club activities. I also understand that if my child breaks club policy my child may be expelled/suspended from the program/club without reimbursement of fees paid.
- I understand that there are inherent risks associated with participating in Boys & Girls Club activities and I do not hold the club, directors or staff responsible for injuries, resulting from club participation.

My signature below indicates my acceptance of the policies above.

Parent/Guardian Signature	Date
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Medical Declaration Statement for Members

Child's Name: _____

Date of Birth: _____ Grade: _____

Is your child under any medical/physical restrictions?

Yes _____ No _____

If yes, check all that apply.

Asthma _____ Others _____

Hearing Loss _____

Diabetes _____

Seizures _____

Is your child taking any medications?

Yes _____ No _____

If yes, please list:

WILL YOUR CHILD BE TAKING ANY MEDICATION(S) REGULARLY WHILE ATTENDING PROGRAM?

Yes _____ No _____

If yes, you need to complete a **CARE PLAN FOR CHILDREN WITH SPECIAL HEALTH NEEDS** form.

Is your child allergic to any: (Please list)

Foods? No _____ Yes _____

Medications? No _____ Yes _____

Other? No _____ Yes _____

Family Health Care Provider

Telephone Number: _____

As a parent/ guardian of the above participating child, I certify that he/she is in good physical health, has no special medical needs (or I have completed a care form) and may participate in all program activities.

Parent/Guardian Signature: _____ Date: _____