



**BOYS & GIRLS CLUBS**  
OF MERCER COUNTY  
www.bgcmercer.org

**Boys & Girls Clubs of Mercer County**  
212 Centre St  
Trenton, NJ 08611  
609-392-3191

## Volunteer Application

*Please complete this entire application and print legibly. Please note all volunteers need to consent to a criminal background check. Unfortunately, we do not have volunteer opportunities for individuals under the age of 18.*

### Volunteer Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #  
 \_\_\_\_\_  
City State ZIP Code

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Are you fluent in any language other than English? YES  NO  If yes, what language(s)? \_\_\_\_\_

What is your highest level of education? high school  college  technical school  vocational training  Degree/certificate(s) earned: \_\_\_\_\_

Are you currently enrolled in school? YES  NO  Name of school: \_\_\_\_\_

Company you work for or other group you are affiliated with (i.e. Greek organization, community or religious groups, trade organizations) \_\_\_\_\_

### Employment Information

Occupation: \_\_\_\_\_  
 Current Employer: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Work Hours: \_\_\_\_\_

### References

*Please list 3 references. This should include people who have known you for at least one year and should not include family members or significant others.*

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

How did you hear about Boys & Girls Clubs of Mercer County? \_\_\_\_\_

Please check all volunteer opportunities that you may be interested in participating in:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> ACT/SAT tutor at our Spruce St Club House (4 pm-8 pm)                           | <input type="checkbox"/> General After School Program support at our Spruce St Club House (4 pm-6:30 pm) | <input type="checkbox"/> Mentor a teen at our Spruce St Club House  |
| <input type="checkbox"/> Become a member of our Board of Trustees  | <input type="checkbox"/> Guest Speaker (speak about your business or career path)                        | <input type="checkbox"/> Office/Clerical/Administrative Support     |
| <input type="checkbox"/> Become a member of our Finance Committee  | <input type="checkbox"/> Hold a workshop for teens   | <input type="checkbox"/> Present at our College/Career Fair         |
| <input type="checkbox"/> Bike Exchange   | <input type="checkbox"/> Homework Help (K-5)   | <input type="checkbox"/> Reading helper at our Centre St Club House |
| <input type="checkbox"/> Chess Club at our Centre St Club House  | <input type="checkbox"/> Homework Help (Middle School)   | <input type="checkbox"/> Reading helper at our Spruce St Club House |
| <input type="checkbox"/> Chess Club for teens (at our Spruce St Club House)                              | <input type="checkbox"/> Homework Help (High School)   | <input type="checkbox"/> Resume assistance for teens                |
| <input type="checkbox"/> Computer Exchange   | <input type="checkbox"/> Host a tour of your business/office for teens                                   |   |
| <input type="checkbox"/> Fundraising event committee member  | <input type="checkbox"/> Host your own fundraising event   |   |
| <input type="checkbox"/> General After School Program support at our Centre St Club House (4 pm-6:30 pm) | <input type="checkbox"/> Job counseling for teens  |   |

**Signature**

*I certify that the above information is true and accurate to the best of my knowledge. I give my consent to the Boys & Girls Club of Mercer County to contact the above references to secure information on my character, reputation, and morals. I also verify that, to my knowledge, I have never been convicted of a crime to prevent me from working with children.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please email completed application to the  
Boys & Girls Clubs of Mercer County Sarah Julian, Associate Director of Development  
[sjulian@bgcmercer.org](mailto:sjulian@bgcmercer.org)**